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 ARIAS SANGUINETTI WANG & TEAM LLP  
 6701 Center Drive West 1400  
 Los Angeles, CA 90045  
 (310) 844-9696

UNITED STATES DISTRICT COURT FOR THE  
 NORTHERN DISTRICT OF CALIFORNIA

JOSEPH VALLEJO, etc., et al.

Plaintiff(s)

v.

THE NEIL JONES FOOD COMPANY, etc.

Defendant(s)

CASE NUMBER:  
 5:24-cv-06835-VKD

PROOF OF SERVICE  
 SUMMONS AND COMPLAINT  
 (Use separate proof of service for each person/party served)

1. At the time of service I was at least 18 years of age and not a party to this action and I **served** copies of the (*specify documents*):

- a. ☐ Summons ☐ First Amended Complaint ☐ Third Party Complaint  
☐ Complaint ☐ Second Amended Complaint ☐ Counter Claim  
☐ Alias Summons ☐ Third Amended Complaint ☐ Cross Claim  
☒ other **See attached Document List**

2. **Person served:**

- a. ☒ Defendant (*name:*) **The Neil Jones Food Company, d/b/a San Benito Foods**  
 b. ☒ Other (*specify name and title or relationship to the party/business named*):  
**David J. Weiland - Authorized Agent**  
 c. ☒ Address where the papers were served: **499 W Shaw Ave Ste 116**  
**Fresno, CA 937042516**

3. **Manner of Service** in compliance with (*the appropriate box must be checked*):

- a. ☒ Federal Rules of Civil Procedure  
 b. ☐ California Code of Civil Procedure

4. I **served** the person named in Item 2:

- a. ☐ By **Personal Service**. By personally delivering copies. If the person is a minor, by leaving copies with a parent, guardian, conservator or similar fiduciary and to the minor if at least twelve (12) years of age.
1. ☐ **Papers were served on (date): at (time):**
- b. ☒ By **Substituted Service**. By leaving copies: **Regina Thompson - Front Desk/Authorized to Accept**  
**Age: 40's Weight: 140 Hair: Blonde Sex: Female**  
**Height: 5'4 Eyes: Blue Race: Caucasian Marks:**
1. ☐ (**home**) at the dwelling house, usual place of abode, or usual place of business of the person served in the presence of a competent member of the household, at least 18 years of age, who was informed of the general nature of the papers.
2. ☒ (**business**) or a person apparently in charge of the office, or place of business, at least 18 years of age, who was informed of the general nature of the papers.
3. ☒ **Papers were served on (date): 10/11/2024 at (time): 9:38 AM**
4. ☐ **by mailing (by first-class mail, postage prepaid)** copies to the person served in Item 2(b) at the place where the copies were left in Item 2(c).
5. ☒ **papers were mailed on Oct 11, 2024 - DECLARATION OF MAILING ATTACHED**
6. ☐ **due diligence**. I made at least three (3) attempts to personally serve the defendant.
- c. ☐ **Mail and acknowledgment of service**. By mailing (*by first-class mail or airmail, postage prepaid*) copies to the person served, with two (2) copies of the form of Waiver of Service of Summons and Complaint and a return envelope, postage prepaid addressed to the sender. (**Attach completed Waiver of Service of summons and Complaint**).

- d. ☐ **Service on domestic corporation, unincorporated association (including partnership), or public entity. (F.R.Civ.P. 4(h)) (C.C.P. 416.10)** By delivering, during usual business hours, a copy of the summons and complaint to an officer, a managing or general agent, or to any other agent authorized by appointment or by law to receive service of process and, if the agent is one authorized by statute and the statute so requires, by also mailing, by first-class mail, postage prepaid, a copy to the defendant.
- e. ☐ **Substituted service on domestic corporation, unincorporated association (including partnership), or public entity. (C.C.P. 415.20 only)** By leaving during usual business hours, a copy of the summons and complaint in the office of the person served with the person who apparently was in charge and thereafter by mailing (*by first-class mail, postage prepaid*) copies of the persons at the place where the copies were left in full compliance with C.C.P. 415.20 Substitute service upon the California Secretary of State requires a court order. **(Attach a copy of the order to this Proof of Service.)**
- f. ☐ **Service on a foreign corporation.** In any manner prescribed for individuals by FRCP 4(f)
- g. ☐ **Certified or registered mail service.** By mailing to an address outside California (*by first-class mail, postage prepaid, requiring a return receipt*) copies to the person served. **(Attach signed return receipt or other evidence of actual receipt by the person served).**
- h. ☐ **Other** (specify code section and type of service):

5. Service upon the **United States, and Its Agencies, Corporations or Officers.**

- a. ☐ by delivering a copy of the summons and complaint to the clerical employee designated by the U.S. Attorney authorized to accept service, pursuant to the procedures for the Office of the U.S. Attorney for acceptance of service, or by sending a copy of the summons and complaint by registered or certified mail addressed to the civil process clerk at the U.S. Attorneys Office.

Name of person served:

Title of person served:

Date and time of service: (date): at (time):

- b. ☐ By sending a copy of the summons and complaint by registered or certified mail to the Attorney General of the United States at Washington, D.C. **(Attach signed return receipt or other evidence of actual receipt by the person served).**
- c. ☐ By sending a copy of the summons and complaint by registered or certified mail to the officer, agency or corporation **(Attach signed return receipt or other evidence of actual receipt by the person served).**

6. At the time of service I was at least 18 years of age and not a party to this action.

7. Person serving (name, address and telephone number):

**BRIAN L. TURNER**  
**Nationwide Legal, LLC**  
**1609 James M Wood Blvd.**  
**Los Angeles, CA 90015**  
**(213) 249-9999**

a. Fee for service: \$ **181.40**

- b. ☐ Not a registered California process server
- c. ☐ Exempt from registration under B&P 22350(b)
- d. ☒ Registered California process server  
 Registration # :  
 County: **Fresno**

8. ☐ I am a California sheriff, marshal, or constable and I certify that the foregoing is true and correct.

I declare under penalty of perjury that the foregoing is true and correct.

Date: **October 17, 2024**

**BRIAN L. TURNER**

Type or Print Server's Name



(Signature)

**PROOF OF SERVICE - SUMMONS AND COMPLAINT**

Nationwide Legal LLC

1609 James M Wood Blvd.

Los Angeles, CA 90015

Phone: (213) 249-9999 Fax: (213) 249-9990

Continued from Proof of Service

**CLIENT:** ARIAS SANGUINETTI WANG & TEAM LLP

**CLIENT FILE #:** Vallejo, et al. v. The Neil Jones

**DATE:** October 17, 2024

**SUBJECT:** The Neil Jones Food Company, d/b/a San Benito Foods

**SERVED:** Regina Thompson - Front Desk/Authorized to Accept

CIVIL COVER SHEET; ORDER SETTING INITIAL CASE MANAGEMENT CONFERENCE  
AND ADR DEADLINES; CONSENT OR DECLINATION TO MAGISTRATE JUDGE  
JURISDICTION; STANDING ORDER FOR SETTLEMENT CONFERENCES MAGISTRATE  
JUDGE VIRGINIA K. DEMARCHI; ECF REGISTRATION INFORMATION; NOTICE OF  
A LAWSUIT AND REQUEST TO WAIVE SERVICE OF A SUMMONS; WAIVER OF THE  
SERVICE OF SUMMONS; NOTICE OF ASSIGNMENT OF CASE TO A UNITED STATES  
MAGISTRATE JUDGE FOR TRIAL; CONSENT OR DECLINATION TO MAGISTRATE  
JUDGE JURISDICTION



Mike Arias, Esq., SBN: 115385  
 ARIAS SANGUINETTI WANG & TEAM LLP  
 6701 Center Drive West 1400  
 Los Angeles, CA 90045  
 TELEPHONE No.: (310) 844-9696 E-MAIL ADDRESS (Optional): mike@aswtlawyers.com  
 FAX No. (Optional): (310) 861-0168

Attorney for: Plaintiffs JOSEPH VALLEJO, etc., et al.

Ref No. or File No.:  
 Vallejo, et al. v. The Neil Jones

Insert name of Court, and Judicial District and Branch Court:  
 UNITED STATES DISTRICT COURT FOR THE NORTHERN DISTRICT OF CALIFORNIA

Petitioner: JOSEPH VALLEJO, etc., et al.  
 Respondent: THE NEIL JONES FOOD COMPANY, etc.

**PROOF OF SERVICE  
 BY MAIL**

HEARING DATE:

TIME:

DEPT.:

CASE NUMBER:  
 5:24-cv-06835-VKD

- I am over the age of 18 and not a party to this action. I am employed in the county where the mailing occurred.
- I served copies of the CIVIL COVER SHEET; ORDER SETTING INITIAL CASE MANAGEMENT CONFERENCE AND ADR DEADLINES; CONSENT OR DECLINATION TO MAGISTRATE JUDGE JURISDICTION; STANDING ORDER FOR SETTLEMENT CONFERENCES MAGISTRATE JUDGE VIRGINIA K. DEMARCHI; ECF REGISTRATION INFORMATION; NOTICE OF A LAWSUIT AND REQUEST TO WAIVE SERVICE OF A SUMMONS; WAIVER OF THE SERVICE OF SUMMONS; NOTICE OF ASSIGNMENT OF CASE TO A UNITED STATES MAGISTRATE JUDGE FOR TRIAL; CONSENT OR DECLINATION TO MAGISTRATE JUDGE JURISDICTION
- By placing a true copy thereof enclosed in a sealed envelope, with First Class postage thereon fully prepaid, in the United States Mail at Los Angeles, California, addressed as follows:

a. Date of Mailing: October 11, 2024  
 b. Place of Mailing: Los Angeles, CA  
 c. Addressed as follows: The Neil Jones Food Company, d/b/a San Benito Foods  
 ATTENTION: David J. Weiland - Authorized Agent  
 499 W Shaw Ave Ste 116  
 Fresno, CA 93704-2516

I am readily familiar with the firm's practice for collection and processing of documents for mailing. Under that practice, it would be deposited within the United States Postal Service, on that same day, with postage thereon fully prepaid at Los Angeles, California in the ordinary course of business.

Fee for Service: \$ 181.40  
 Nationwide Legal, LLC REG: 12-234648  
 1609 James M Wood Blvd.  
 Los Angeles, CA 90015  
 (213) 249-9999  
 www.nationwideasap.com

I declare under penalty of perjury under the laws of the  
 The United States that the foregoing information  
 contained in the return of service and statement of  
 service fees is true and correct and that this declaration  
 was executed on **October 11, 2024.**

Signature: \_\_\_\_\_

Arthur Chale

**PROOF OF SERVICE BY MAIL**

Order#: LA572459/mailproof